RIBMS Communication Plan

| Date | Description – Formal Plan | Informal |
|----------|---|---------------------------------|
| Sept. | Meet the Teacher Night. Parents | Parents are encourage and |
| | attend homeroom teacher or pod | invited to participate/open |
| | teachers' classrooms to receive | door policy of our school. |
| | information and ask questions re: | Teachers monitor student |
| | course outlines/academic and | progress – academically and |
| | behavioral expectations. | socially. If there are areas of |
| | Teachers review student records to | concern, homeroom or |
| | learn more about students. | teacher involved calls parents. |
| | Teachers meet with Consulting | Tests/projects sent home for |
| | Teachers to gain information on | signatures. Parents can see |
| | students that will supply them with | what their child is doing and |
| | better information to teach the student. | how well? |
| | (mention IPP's or not?) | Use of agenda books. |
| | Teachers meet and collaborate to | Use of website to keep |
| | develop goals for students on IPP's. | students/parents abreast of |
| | CT's meet with parents to | homework and important |
| | present/review IPP's and get their | memos. |
| | input/feedback. | |
| 0 1 | | |
| October | Interim report cards (4 core only) are | |
| | distributed. Require a parent | |
| No | signature. | |
| November | Interview #1. All parents are | |
| | encouraged to attend interviews. (2 | |
| | evenings). Focus on the student's | |
| | transition to that grade and a little on | |
| Echmioni | their academic progress. Interim Report Card #2. Require a | |
| February | parent signature. | |
| February | Interview #2. All parents are | |
| | encouraged to attend. CGA teachers | |
| | phone home prior for a reminder. | |
| March | Report Card #2 distributed. | |
| April | | |
| May | Interim Report Card #3. Require | |
| | parent signature. | |

| June | Grade Level of Achievement (GLA) | |
|------|--------------------------------------|--|
| | reports and letters distributed to | |
| | parents. Parents are invited to meet | |
| | with teachers if there are | |
| | questions/concerns re: GLA. | |
| June | Report Card #3 and Final Report Card | |