

## June 2024 Edition

## PRINCIPAL'S MESSAGE

We have a busy month wrapping up our final assessments, exams, PAT's, and projects. We have field trips scheduled, year end swim days, RIBMS annual Summer Splash, and year end assemblies and farewells. Please follow our website and Facebook page for detailed information.

On June 11th we welcome all grade 4-6 students and their families who will be new to R.l. Baker next year to attend our new student orientation and information night. It begins at 6:30pm at the school. It is a great way to see the school, have some fun, and get some information on the upcoming school year.

If you are going to be new to R.I. Baker but cannot make this date, please visit our website for a virtual tour or call the office and book a personal tour. If you have any other questions please do not hesitate to call me at the school, 403-345-3340.

I wish everyone a strong finish to the school year and an even better summer.

## Important Dates

## June 4 Gr. 6-Calgary Zoo <br> Zone Track - U of L

June 11 New student Orientation 6:30pm

June 12 Gr. 7 - YMCA
7:00pm Band Concert
June 13 1:00 Athletic Awards

June 14 Gr. 7 - Social Final
June 17 LAST WEEK FOR CANTEEN
Gr. 7 - Math Final
Gr. 8 - LA Final
June 18 Gr. 7-LA Final
Gr. 8 - Math Part B
June 19 Gr. 6 - Social P.A.T.s
Gr. 7 - Science Final
Gr 8 - Science Final

June 20 Gr. 5 - Stan Siwik \& Movies
Gr. 6 - Science P.A.T.s
Gr. 8 - Social Final
June 24 Summer Splash

June 25 Gr. 5-7 Raymond Pool
Gr. 8 - Calaway Park
June 26 Last Day for students

## Sept 3 FIRST DAY BACK

THI

## IMPORTANT INFORMATION

## STUDENTS LEAVING RIBMS

Parents, it would be very much appreciated if you would inform the office ASAP if your student(s) in grades 5 will not be attending RIBMS in the fall. Thank you!

## RIBMS 2023-24 SCHOOL FEES ARE NOW OVERDUE

Statements and emails have been sent home during the year and any School, Text Book, Athletic and/or other fees should be cleared up via SchoolCash Online immediately.

## SCHOOLCASH ONLINE TIP:

Parents, we know life gets busy and it's easy to forget all the things that are "due" throughout the year. You can always check your "History" to see what you have already done...and can forget about! ;)

## YEAR END REPORT CARDS

Report Cards for the 2023-2024 school year will be digital and available for viewing through Edsby. Parents will need to have an active Edsby account in order to see them. If you HAVE NOT set up your account yet, please do so! $\because$ If you need help getting started, please call the office.


All lost and found items will be DONATED June $26 t h$. Please remind your students to look inside the benches there if they are missing something! (Eg/ Hoodies, jackets, lunch kits, water bottles, binders...) Our Lost and Found is located inside our Main Entrance. Thank you!!

## RIBMS YEARBOOK ORDERS ARE NOW CLOSED - SO WHEN WILL I GET MY YEARBOOK?

The 2023-2024 yearbooks will be delivered to RIBMS in September of 2024, as they are printed over the summer months, in order to include pictures from all the year-end activities. Current grade 7 and 8 students who move on to KAHS will have their yearbooks sent over there for distribution. Any Grade 8 students who are moving to a different school for Grade 9 will have their yearbook kept at Baker and will be called when it's available for pickup.


## RIBMS DRESS CODE:

The primary objective at RIBMS is the academic success of all students; consequently, the dress policy allows for the conditions most conducive to learning, that students can work comfortably and without distracting or disturbing others. The key principles of the policy call for dress to be CLEAN, NEAT and MODEST.

Students dressed inappropriately will be asked by their homeroom teacher to go to their lockers and change into appropriate clothing. It is understood that students will do this quickly and that the inappropriate clothing will be covered FOR THE DAY. If no appropriate clothing is available, the students will be directed to the office to either call home for suitable clothing, or be provided with clean clothing at the office. If a student needs to wait for a parent to bring appropriate clothing, the student will wear what is provided at the office for the interim, in order that the student can return to the classroom as soon as possible. The student can then go to the office at the next break to change into the appropriate clothing supplied by the parent.

Specific items that will not be worn to school include:

- Slippers
- Any revealing tank tops or halter tops
- Transparent or see-through fabrics
- Short tops that expose the midriff at ANY time
- Low cut tops
- Short shorts, skirt, or skorts ( length will be at staff members discretion)
- T-shirts that are in poor taste*

- Large winter jackets and coats are not to be worn in the classrooms
- Clothing that is designated underwear should be kept undercover
*the dress code policy specifically prohibits clothing that contains logos or advertisements for drugs, alcohol, weapons or tobacco; that contains or implies messages with sexual innuendo, or that appears to promote racism, discrimination, hate or illegal activities.

The dress policy applies to all school activities - dances, field trips, PE classes and extra-curricular sports practices, etc.

## YEAR END ASSEMBLIES/CEREMONIES

As there are so many grades that will not be returning to R.I. Baker Middle School next year, our year end assembly will look a little differently this year.

We will start the day with an all-school assembly, where all staff, students and parents are welcome.

Then we will have individual grade assemblies for the students, staff, and parents in that grade.

8:45-All school assembly
9:30 - Grade 8

RECESS

10:45 - Grade 7

## LUNCH

12:20 - Grade 6
1:30 - Grade 5

## CANTEEN



## GRADE 5 POD

LUNCH TIME REMINDERS: Microwaves are available for lunch. Parents/Guardians, if your students' lunch requires a utensil (spoon, fork, etc) they MUST bring one from home. Thank you!

5A - MR.KIM
5B-MRS.NAST/MRS CONRAD
5C - MRS. ROSENTRETER
5 D - MR. OLESEN

We are looking forward to a fun filled June!


Thursday, June 20th we will be headed to Stan Siwik Pool and the Movie Mill. Look for permission forms to be signed on School Cash Online

Monday, June 24th, is Summer Splash, a school-wide fun day!
Tuesday, June 25th, grade 5, 6 and 7 students will travel to Raymond Pool.
Wednesday, June 26th will be Farewell assemblies.
We are wrapping up our year with some fun experiments in Classroom Chemistry! Be sure to ask your child about the fun things they are learning with mixtures, solutions and chemical reactions.

SWAP has officially finished for the year and we were excited to see some amazing growth in the reading fluency and comprehension skills of our grade 5 students.
Grade 5 exploratories will be ending on Wednesday June 12th for the school year.

## YEAR END EVENTS

June 4 - CALGARY ZOO FIELD TRIP! Watch email for more details to come!

Tuesday, June 25 - Grade 5, 6 and 7 students will travel to Raymond Pool.

Wednesday, June 26 - Farewell assemblies. The grade 6 assembly will be at 10:45 am. All parents are welcome to join us!


## MATH - MACKLIN

We wrapped up Units \#5 (Angles \& Polygons) and \#6 (Measurement), in late May, and as June begins, we will do our final major unit on Statistics \& Probability. We will also be beginning review of all units learned this year; especially multi digit operations (addition, subtraction, multiplication and division; these are used across all of our other units so it is especially important to be comfortable with these skills). While there is no Math PAT this month, a cumulative review is important for students to demonstrate how much they have improved throughout the year, as well as to refresh and refine their skills before heading into grade 7.

## SCIENCE - MACKLIN

As we wrapped up our final Unit; Trees \& Forests, at the end of May, we will use the month of June to cumulatively review all units from this year. These units are: Evidence \& Investigation, Sky Science (Space), Air \& Aerodynamics, Flight and Trees \& Forests. Students will have access to all units in Google Classroom and it is expected some review is done at home for these finals, especially if students have been absent. A PAT review page will also be provided to students with key points from each unit, however more in depth review from Google Classroom will be beneficial as well.

Science PAT is Thursday, June 20th: please be on time and bring $\times 2$ sharpened pencils with erasers!

## P.A.T.SCHEDULE

*All PATs will begin in the morning with instructions starting at 8:45am sharp. Remember to get a good night's sleep, have a healthy breakfast, arrive on time, have at least 2 sharpened HB pencils, erasers and a highlighter. Also be sure to bring a free reading book in case you finish early!

June 19, 2024 - Social Studies
June 20, 2024 - Science

## LANGUAGE ARTS - NETZEL <br> I can't believe it is already JUNE! What a year! To finish off the year in Language Arts, we will be focusing on poetry. We will look at the elements of poetry, we will learn about different devices to help us analyze poetry, and if there is time, we will also write a little poetry!



## SOCIALSTUDIES - CONRAD

Social: In Social Studies, we are wrapping up our unit on the Iroquois Confederacy. In this unit, we looked at how their "government" functioned, and what the culture was like amongst the Six Nations and the clans. Moving forward, we will take a quick look at Chapter 7, Making a Just and Fair Canada, before some final prep for the PAT.

LUNCH TIME REMINDERS: Microwaves are available for lunch. Parents/Guardians, if your students' lunch requires a utensil (spoon, fork, etc) they MUST bring one from home. Thank you!

## YEAR END EVENTS

We have some fun events and important dates for the month of June in grade 7 !

Wednesday, June 12 - YMCA field trip - students need to bring a towel, swim suit, lock for the lockers, water bottle and any other snacks/things they will need for the day. Two slices of pizza will be provided for lunch!

Friday, June 21 - Grade 7 activities for Indigenous Peoples Day

Monday, June 24 (PM) - Summer Splash, a schoolwide fun day!

Tuesday, June 25 - Grade 5, 6 and 7 students will travel to Raymond Pool.

Wednesday, June 26 - Farewell assemblies. The grade 7 assembly will be at 10:45 am. All parents are welcome to join us!

## MATH-MRS.SMART

After completing Unit 7 (Data Analysis \& Probability), we will be moving onto our final unit of the year Geometry - which will be a quick one! A few of the concepts we will be exploring are: perpendicular and parallel line segments, plotting points using ordered pairs, as well as translations, rotations and reflections of points on a Cartesian plane. The final exam for Math 7 will happen on Monday, June 17, and it will cover the last four units completed since our first midterm exam at the beginning of March.

## SOCIAL STUDIES- MS.SERBU

We will be finishing looking at the final provinces and territories that joined Canada, how Canada helped to bring more people over to help develop the land, and how more recent events that have occurred in Canada have continued to shape its identity. The final exam for Social Studies will take place on Friday, June 14th and it will cover everything we have covered throughout the year. It will take place during the first three periods in the morning so it is important that students show up on time to ensure they have all the time they need. Students will receive a study guide that is more focused on what they need to know from each chapter to help them prepare.

## EXAM SCHEDULE

*See specific subjects below for information/teachers will send out details closer to assessments

Friday, June 14 - Social Studies
Monday, June 17 - Math
Tuesday, June 18 - Language Arts
Wednesday, June 19 - Science


## LANGUAGEARTS-MRS.HUFF

We are just wrapping up our research unit with the mentor text A Long Walk To Water by Linda Sue Park. Students had the opportunity to present their research skills and knowledge in a final project. We will begin practicing reading comprehension and conventions as well as reviewing for the final exam for the first few weeks in June. The final exam will take place on Tuesday, June 18th and cover our unit on poetry, the unit on research with questions on the mentor text, and a reading comprehension section.

## SCIENCE-MRS.SMART

Students will finish working through the final science 7 unit, Structures and Forces. They will explore the importance of structural stability, margin of safety, modes of failure, joints and material strengths. Then students will review for the final exam which will be on Wednesday, June 19. The final will only cover our last three units: Planet Earth, Plants for Food \& Fibre, as well as Structures and Forces.

## FINALEXAMS

PART A will take place in class during the week of June 10-14 (An email will be sent home regarding specifics). FINAL EXAM - PART B will take place on Tuesday, June 18. We will take time in class to review for this cumulative exam. However, it is highly recommended that students use the additional resources provided to them to prepare from home as well! Communication will be sent home regarding additional resources and exam specifics!

## HUMANITIES (LA/SOCIAL).

Rising Sun, Bending Reed, our two-month-long competitive Project-Based game, is coming to its conclusion this month. Students have had the experience of the Japanese people during the stressful journey of their country. They will have a chance to showcase what they have learned as individuals, and will be completing their final summative pieces. Mr. Willems and Mr. Smith are very happy with the results we have seen; thank you grade 8's for such great participation! The Language Arts final exam will be on June 17th and the Social final will be on June 20th.

## MATH-MRS.BERRY

To begin, June will have us concluding Chapter 7 : Data Analysis \& Probability. Then, we will wrap up the year by working on our final chapter - Chapter 8: Geometry. This is a project-based chapter and we will focus on tessellations. There are 2 important dates worth noting: FINAL EXAM - PART A AND FINAL EXAM - PART B.

## EXAM SCHEDULE

*See specific subjects below for information/teachers will send out details closer to assessments

Monday, June 17 - Language Arts
Tuesday, June 18 - Math - Part B
Wednesday, June 19- Science
Thursday, June 20-Social Studies

## SCIENCE-MR. GINTHER

In June students will finish their Light and Optical systems unit and spend some time preparing for the final exam. Our understanding of the world is based largely on what we see- both directly, and aided by optical devices that improve and extend our vision. Such tools as the microscope and telescope have helped extend knowledge in a variety of science fields, from the study of cells and starts to studies of the nature of light itself. In learning about light, students investigate its interactions with different materials and interpret its behavior using a geometric ray model. Students then use their understanding of light to interpret a variety of lightbased technologies and contemplate new technologies we may use in the future.


## ATHLETICS

## TRACK \& FIELD

Thank you to all parents and staff who helped out with this year's Track and Field meet on May 2 nd! The weather was definitely not ideal, and we appreciate the commitment you made to help us run the event successfully! Students showed off all their hard work during our Track and Field unit in Phys Ed and competed for the opportunity to represent RI Baker at the COLJHAA Track Meet on May 15 th, and the LSAA Track Meet on May $27 t h$. Athletes who finished lst or 2 nd at COLJHAA then will continue onto Zones on June 4th.

RI BAKER TRACK AND FIELD MEET AGGREGATE WINNERS:
Grade 5 Girls - Brynlee Leishman
Grade 5 Boys - Ben Wojszel, Max Craven
Ul2 Girls - Jordyn Borland
Ul2 Boys - Jackson Batkin
Ul3 Girls - Mataya Pitcher
Ul3 Boys - Dom Di Loreto
Ul4 Girls - Marie Herbst
Ul4 Boys - Sam Klassen


## COLJHAA TOP FINISHERS - MAY 15 TH MEET :

Banner Winners - Ul3 AND Ul4 teams!

## INDIVIDUAL AGGREGATE WINNERS:

Bronze Medal: Dom Di Loreto (Ul3), Mataya Pitcher (Ul3)
Silver Medal: Reese Dodd (Ul3)
Gold Medal: Sam Klassen (Ul4) - who also broke TWO records! High Jump - 1.68 m , and Triple Jump 11.19 m

## LSAA TOP FINISHERS - MAY 29 TH MEET:

Gold Medal Aggregate Winner: Sam Klassen (Ul4)

## TOP 10 FINISHERS:

Ul2 - Xavier Kropf (9th), Breanne Metheral (9th)
Ul3 - Dom Di Loreto (8th)
U14 - Sam Klassen (1st), Cara Jesse (6th)
Congratulations to Sam Klassen - who broke his own record from our previous meet (the new RI Baker record) in High Jump with a jump of $1.70 m$ - tying the LSAA record!

Great work Bears! Full results can be found on the RI Baker Website under the Athletics tab. Good luck to all athletes competing in Zones on June 4th!

## ATHLETIC AWARDS

Mark your calendars for Thursday, June 13th at l:00pm! We will be celebrating our student-athletes and their achievements in a whole-school assembly. Families of award winners will be contacted prior to the awards day so you can make arrangements to attend if desired.

## R.I. Baker Middle School

## Atheritio Awards

Thursday, June 13th 1:00pm

## NOTES FROM THELEARNING COMMONS

As we near the end of the school year l want to bring to your attention that the library will be closed to all students as of June l4th, and all loaned materials are expected to be returned by this date. Students have been reminded on a regular basis of items that they need to return and it is their responsibility to return these items in the condition in which they received them. Textbooks that are still being used to study for exams are exempt from the June 14 deadline, but must be returned as soon as possible. Any items, including textbooks, that are lost or severely damaged must be paid for. These items will be added to students School Cash Online accounts. Emails will be sent home as a reminder for assistance in locating and returning the items to the school. Thank you in advance for your assistance in getting all items returned.

Some fun stats from this school year:
More than 250 new books were added to the library this year.
The Homeroom who checked out the most books was 5D, with 388 books checked out throughout the year.
The top 3 students who checked out the most books were, Karli (6), Xizavier (5) and Katie (5).

Big Nate continues to be the book series that is checked out the most.
Want to keep your child/children reading throughout the summer? The Coaldale Public Library offers various reading programs, and opportunities for older students to volunteer. l would highly recommend these programs. Have a fabulous summer, and happy reading.

## NOTES FROM THE BAND ROOM

Final Concert goes on Wednesday, June 12, 2024 at R.I. Baker in the gymnasium at 7:00pm. Each of the bands have been working really hard to prepare 2 or 3 pieces per group and we look forward to sharing them with family and friends. This concert is also set to be the last concert at R.I. Baker as it currently exists, so we would love to have a strong showing of support.

We have saved some "pop" music for the final concert of the year. Mixed in with a few traditional band and jazz pieces, audience members can expect a little bit of Indiana Jones, Pirates of the
 Caribbean, Jurassic Park, Star Wars, and Hockey Night in Canada. We really hope to see you there.

Mr. Conrad

## June 2024

| Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: |
| 3 | 4 <br> Gr. 6 - Calgary Zoo <br> Zone Track - U of L | 5 | 6 | 7 |
| 10 | 11 <br> New student Orientation 6:30 pm | 12 <br> Gr. 7 - YMCA <br> Band Concert <br> 7:00pm | 13 <br> Athletic Awards <br> 1:00pm | 14 <br> Gr. 7 - Social Final |
| 17 <br> Gr. 7 - Math Final <br> Gr. 8 - LA FInal | 18 <br> Gr. 7 - LA Final <br> Gr. 8 - Math Part B | 19 <br> Gr. 6 - Social P.A.T <br> Gr. 7 - Science Final <br> Gr. 8 - Science Final | 20 <br> Gr. 5 - Stan Siwik <br> Gr. 6 - Science P.A.T <br> Gr. 8 - Social FInal | 21 |
| 24 Summer Splash | 25 <br> Gr. 5-7 Raymond Pool <br> Gr. 8 - Calaway Park | 26 <br> LAST DAY FOR STUDENTS <br> School Farewell | 27 | 28 $\mathbb{M} H E D$ |

## COMMUNITY EVENTS



## Palliser School Division

R.I. Baker School Grade 4-6 Calendar 2024-25

| Auaust |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Mo | Tu | We | Th | Fr |  |  |
|  |  |  |  | 1 | 2 |  |  |
|  | 5 | 6 | 7 | 8 | 9 |  |  |
|  | 12 | 13 | 14 | 15 | 16 |  |  |
|  | 19 | 20 | 21 | 22 | 23 |  |  |
|  | 26 | 27 | 28 | 29 | 30 |  |  |
|  |  |  |  |  |  |  |  |

Auguar 2827 - New Teacher Orientarion Aupust 26 - 28 Site Based PD Dsys

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\text { Auguct } 29 \text { Division Day }
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August 90 Teacher Dírected Day


Nowender 11 Aementrance Doy
Morembor 29 - Sife Based PD Day

| February |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :--- |
|  | Mo | Tu | We | Th | Fr |  |
|  | 3 | 4 | 5 | 6 | 7 |  |
|  | 10 | 11 | 12 | 13 | 14 |  |
|  | 17 | 18 | 19 | 20 | 21 |  |
|  | 24 | 25 | 26 | 27 | 28 |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

Rebrawy 17 - Fomily Day
February $18-29 \mathrm{No}$ Stoff/Studentr
February 20 - 21 Ieachers Convention


May 16 Sthe Assed PD Doy Moy 19 Wictovlo Ooy


Septimber 2-Labour Day
September 3 Kisst Student Oay September 77 Diviligo-Wide PD Day

September 39 - Masional Oay for Trutb and Aeconcilanon


Winter Break Decenter 23-31


Moweh 21 Owision- Wide PD Dsy


Ane 23 Nationsfindigenous Peoples Doy

$$
\text { sune } 25 \text { test Studeve Doy }
$$

Jute 26 Teacher Divected Doy - Last Day for Stall


Octaber 24 - Thankigiwing Day October 25 Site bered PD Daps


Wister Break isnsery 1 - 3
Janusry 6 Fivet Doy Alck after Areat Jenvary $2 s$ Start Second Semester


Apili 10 -Good Fridiny April 21 Foster Mondoy Apwll 21-25 Spring break


Non-Instructional Days

| Division-Wide PD Doys. <br> August 29, 2024 <br> September 27, 2024 <br> March 21, 2025 |
| :---: |
| School Year Begins: August 26, 2024 |
| First Day For Students: September 3, 2024 |
|  |
| Remembrance Day: Nowember 11, 2024 |
| Semester 2 Begins: January 28, 2025 |
| National Indigenous Peoples Day: June 21, 2025 |
| Last Day for Students: June 25, 2025 |

Total instructional Days Operational Days
Semester 1 Instructional Days Semester 2 instructional Days

# CLASS SUPPLY LIST GRADES 4, 5 \& 6 

## R.I. Baker Middle School 2024-2025

| Item Name: | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ |
| :--- | :---: | :--- | :--- |
| Hard pencil box/Zippered pencil Case | 1 | 1 | 2 |
| Packages of 12 good quality HB sharpened pencils | 2 | 6 | 8 |
| Package of 24 sharpened good quality pencil crayons | 1 | 1 | 1 |
| Metric Ruler (30 cm) clear- no flex ruler | 1 | 1 | 1 |
| Glue sticks | 5 | 3 | 3 |
| Good quality pencil erasers - white | 10 | 4 | 4 |
| Sharp, narrow pointed scissors - metal | 1 | 1 | 1 |
| Loose leaf paper - rules (200 sheets per package) | 2 | 0 | 2 |
| 3"' Binder, O-Ring - Assorted Colours $_{\text {2 - binder }}^{1}$ | 0 | 0 |  |
| 1" Binders (No BIG Binders) | 0 | 0 | 2 |
| Reinforcements - box | 0 | 2 | 2 |
| Pens - various colours | 1 | 1 | 1 |
| Pens - Blue | 1 | 0 | 3 |
| Pens - Red | 1 | 1 | 0 |
| Highlighters (different colours) | 1 | 2 | 1 |
| Felt Markers (package) - regular size | 1 | 4 | 4 |
| Felt markers (package) - fine tipped | 1 | 0 | 1 |
| Black Sharpie (Regular Size) | 1 | 0 | 0 |
| Black Ultra Fine Tip Sharpie Marker | 3 | 1 | 4 |
| Expo Dry Erase Markers (Package of 4) - Fine tip - Black only | 3 | 1 | 4 |
| Running Shoes - non-marking - Physical Education/inside use only. | 1 | 1 | 3 |
| Geometry set (Grade 6/8: Protractor Only) | 1 |  |  |
| Subject Dividers (package of 5); Insertable tabs | 0 | 1 |  |
| Simple Calculator | 1 | 1 | 2 |
| Box of Kleenex (200's) stored at School | 0 | 0 | 1 |
| Pencil Sharpener with container | 2 | 2 | 2 |
| Scribblers (81/2" x 11" - 80 pages - Different colours) | 2 | 2 | 2 |
| Duo tangs (report cover, 3 prong) - Different Colors | 0 | 4 | 2 |
| Graph paper - 0.5 cm grid (package) | 10 | 6 | 6 |
| Headphones / earbuds (For computers, \$ Store okay) mandatory | 0 | 1 | 1 |
| Recorder (Aulos) | 1 | 1 |  |
| Whiteout - tape | 0 | 1 | 0 |
| Hilroy Exercise book (10 7/8 x 8 3/8) - 80 pages | 0 | 0 | 2 |
| Coiled Scribbler (100 pg) | 6 | 0 | 0 |
| Chalkboard/DryErase Brush | 0 | 0 | 1 |
| White School glue (140ml) | 1 | 1 | 0 |
| Playing cards (52 cards w/ 2 jokers) | 2 | 1 | 0 |
|  | 1 | 1 | 0 |

It is the student's responsibility to ensure that they have these supplies on hand for the 2024-2025 school year.

## Starter Package

## Qty. Description

1 School Start 5 Index Dividers (insertable tabs)
2 School Start Lined Looseleaf Refill Paper - 150 Sheets
1 Bic Pen (medium red)
2 Staedtler Norica HB \#2 Pencils (pre-sharpened) - 12 pack
1 Staedtler Coloured Pencils (pre-sharpened) - 24 pack

## Qty. Description

10 School Start Report Cover (3 Prong) - Assorted Colours
6 School Start 7 mm Ruled Exercise Book (107/8" x 8 3/8") - 80 Pages
1 Bic Pen (medium blue)
1 School Start Pocket Highlighter (Assorted Colours)
1 Sheet of Personalized Student Labels ( $0.5^{\prime \prime} \times 1.75$ ")

| Cost of Starter Package |  |  |  | \$37.34 |
| :---: | :---: | :---: | :---: | :---: |
| Items required by teacher and to be ordered if you do not already have them |  |  |  |  |
| Description | Qty. Req'd | Price | Qty. Ordered | Subtotal |
| School Start 3" Binder - Assorted Colours | 1 | 7.22 |  |  |
| Crayola Original Thick Washable Markers (Conical Tip) - 10 pack | 1 | 5.94 |  |  |
| Crayola Original Fine Line Washable Markers -12 pack | 1 | 6.49 |  |  |
| Expo Low Odor Dry Erase Fine Tip Marker (black) | 1 | 1.79 |  |  |
| Sharpie Fine Point Permanent Marker (black) | 2 | 1.35 |  |  |
| Sharpie Ultra Fine Point Permanent Marker - Black | 3 | 1.38 |  |  |
| School Start 5" Pointed Scissors | 3 | 3.05 |  |  |
| School Start White Premium Eraser | 1 | 0.69 |  |  |
| School Start Magnetic Whiteboard Eraser | 1 | 3.19 |  |  |
| School Start Clear Glue Stick - 21 g . | 0 | 1.54 |  |  |
| School Start White School Glue - 125 ml . | 1 | 1.91 |  |  |
| School Start Clear Plastic Ruler (inches/cm) - $12^{\prime \prime} / 30 \mathrm{~cm}$ | 5 | 0.90 |  |  |
| School Start One Hole Pencil Sharpener w/ Container | 2 | 2.51 |  |  |
| School Start Plastic Pencil Box (8"× 4.7" $\times 2.3$ ") | 1 | 2.74 |  |  |
| School Start Reinforcements - 300 Pack | 1 | 2.85 |  |  |
| Royale Facial Tissue (2 Ply ) -126 Sheets | 1 | 2.31 |  |  |
| Playing Cards ( 52 Cards w/ 2 Jokers) | 1 | 3.66 |  |  |
| Maxell Stereo Headphones | 2 | 5.72 |  |  |
| Indoor Shoes With Velcro Closure - Purchased Elsewhere | 1 |  |  |  |
|  | 1 |  |  |  |
|  | 1 |  |  |  |
| Cost of Required Items |  |  | s include tax) | \$ |
| Shipping |  |  |  | \$7.50 |
| Total Cost (Starter Package + Required Items + Shipping) |  |  | es include tax) | \$ |

## Contact Info / Payment



Your Order Will Be Delivered To Your Home. Please provide your house and street address. No P.O. Boxes.



Your Order Will Be Delivered To Your Home. Please provide your house and street address. No P.O. Boxes.

## Starter Package

## Qty. Description

2 School Start 5 Index Dividers (insertable tabs)
6 School Start Report Cover (3 Prong) - Assorted Colours
1 School Start Graph Paper ( 1 cm ) - 100 sheets
4 School Start Pocket Highlighter (Assorted Colours)
4 School Start White Premium Eraser
1 Sheet of Personalized Student Labels ( $0.5^{\prime \prime} \times 1.75^{\prime \prime}$ )

## Qty. Description

1 School Start Coil Note Book (10 1/2" x 8") - 140 pages
2 School Start Lined Looseleaf Refill Paper - 150 Sheets
2 School Start 7 mm Ruled Exercise Book (10 7/8" x 8 3/8") - 80 Pages
1 Staedtler Coloured Pencils (pre-sharpened) - 24 pack
1 School Start Reinforcements - 300 Pack

| Cost of Starter Package | \$36.16 |
| :--- | :--- | :--- |

Items required by teacher and to be ordered if you do not already have them

| Description | Qty. Req'd | Price | Qty. Ordered | Subtotal |
| :---: | :---: | :---: | :---: | :---: |
| School Start 1" Binder - Assorted Colours (0 Ring) | 2 | 4.14 |  |  |
| School Start 2" Binder - Assorted Colours | 2 | 6.38 |  |  |
| Bic Pen (medium red) | 1 | 0.26 |  |  |
| Bic Pen (medium blue) | 3 | 0.26 |  |  |
| Staedtler Norica HB \#2 Pencils (pre-sharpened) - 12 pack | 8 | 3.58 |  |  |
| Crayola Original Thick Washable Markers (Conical Tip) - 10 pack | 1 | 5.94 |  |  |
| Expo Low Odor Dry Erase Fine Tip Marker (black) | 1 | 1.79 |  |  |
| Sharpie Fine Point Permanent Marker (black) | 2 | 1.35 |  |  |
| Sharpie Ultra Fine Point Permanent Marker - Black | 4 | 1.38 |  |  |
| School Start 5" Pointed Scissors | 4 | 3.05 |  |  |
| Bic Wite-Out Correction Tape ( $5.08 \mathrm{~mm} \times 10.1 \mathrm{~m}$ ) | 1 | 3.73 |  |  |
| School Start Clear Glue Stick - 21 g. | 2 | 1.54 |  |  |
| School Start Clear Plastic Ruler (inches/cm) - 12"/30 cm | 3 | 0.90 |  |  |
| Staedtler Xcellence Math Set (10 piece) | 1 | 5.68 |  |  |
| School Start One Hole Pencil Sharpener w/ Container | 1 | 2.51 |  |  |
| School Start Dual Power Calculator | 2 | 4.05 |  |  |
| School Start 3 Ring Pencil Pouch ( $9.75{ }^{\prime \prime} \times 7.5{ }^{\text {" }}$ ) - Asst. Colours | 1 | 3.31 |  |  |
| Royale Facial Tissue (2 Ply) - 126 Sheets | 2 | 2.31 |  |  |
| Maxell Stereo Headphones | 2 | 5.72 |  |  |
| Indoor Running Shoes for Gym (non marking) - Purchased Elsewhere | 1 |  |  |  |
|  | 1 |  |  |  |


| Cost of Required Items | (prices include tax) | $\$$ |
| :--- | :---: | :---: |
| Shipping |  | $\$ 7.50$ |
| Total Cost (Starter Package + Required Items + Shipping) | (prices include tax) | $\$$ |

## Contact Info / Payment



Your Order Will Be Delivered To Your Home. Please provide your house and street address. No P.O. Boxes.


REGIONAL DIRECTOR CONTACT
(A) Mark Melntosh
(D) 403-345-1324
(8) markmintoshecoaldate.ca

## VENUES

## Conldale Civic Square

 Coildale Sportsplex
 Coaldale Community Centre
 Coaldale Seniors Centre

Kate Andrews High School
R．I．Baker Middle School
III2 1914 s．coitive The Quids

Land－O－Lakes Golf Course

NEW Coaldale Ree Centre

Stafford Like Resort

Twisted Steel Fitness

## 

 Coaldale Pool Scott＇s Barn Tarulip lid ien conios
Owl＇s Nest Campground


Registration opens on May 3rd and will ruit until May 31 st．
$A$ link to the online registration will he available on the sfticial

SASG wehsite．

wwe．gnuthernalbernsummergamesca

## Regional Directors

Comises information will be available on the website in May．Your local direstor will be your poim of connilid for registration．


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# GAMES SCHEOLLE 

REESTRATION DATES MAY 3－31
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| swimming |  |  | \％ | \％ |
| track \＆field |  |  | \％ | \％ |
| weishllifting |  |  | $\%$ |  |



## CAMP IS FOR YOU!

You're not too young or too old for camp!
As our youngest campers make their first Splash into Lodgeside camp, continue their Voyage, embrace the Quest with the first full length camp, continue on the Adventure, Exploring whatis next, then taking the Plunge to come back in junior high and choose the Pursuit of their faith in high school, camp has a space for everyone including families...

At the Fort, campers can adventure from Elementary to Jr High in this unique space.


CAMP IS FUN!
There are so many ways to experience the fun of camp at SABC.

## Lodge

Lodgeside is full of life with three circle camps to choose from offering new memories, friends, and adventures! Every day is packed with wide games, theme meals, awesome chapels and waterfront fun.

## Fort

Fort life is like no other! Soak up a week of making friends and enjoy the easy-going outdoor life full of classic elements such as the outtrip, competitions, wide games, and incredible chapels.


CAMP ACTIVITIES
SABC is a place to adventure, try new things, grow in your skills, and have a ton of fun! Come experience activities from wall climbing to waterfront fun to building in the woodshop and more! Head to the website for details on activities and how each camp offers unique adventures for different ages of campers!
Splash, Quest, Voyage, and Pursuit camps offer the full scope of activities and games to get the most out of what camp offers. For all other camps, you curate your camp activity experience during registration! At the Fort, it's truly a choose-your-own adventure every day as activities are a place where imagination and play take on a whole new level.

CAMP HAPPENS ALL SUMMER LONG!


## CAMP STAFF ARE THE BEST!

The SABC summer team are here for you! They are some of the most incredible people you will meet.

We know that great camps happen because of great staff, so we hire based on character, a personal commitment to Jesus Christ and a love for camp and kids. Decisions made at SABC are guided by our mission and vision with a foundation based upon the Bible. This team is committed to making your week the best ever through training and teamwork!!!

If you are 14 or older check out the Staff/ Volunteers link on the website to see how you can join this amazing team!

## telelos

Spend an unforgettable month at camp growing in leadership and faith through community and adventure at Teleios! Check out the website to learn more about this incredible opportunity for grade 10 and 11 students.

## YOU ARE WELCOME HERE!



I have seen year after year how a week at summer camp can significantly change a child's perspective and outlook in a positive way.


Fellow parents, I just encourage you to find a way to get your kids to camp. They will be encouraged and challenged as they meet new friends, take part in crazy and fun activities, and learn new things about the Bible and their faith. Our hope is that your child's light may shine more brightly as they experience the love and light of Jesus in their lives.


SIGN ME UP FOR SUMMER CAMP!


seasy! Scan the QR code or go to sabc.ca and click on Summer Camps, Register Now and pick your week based on the grade

You will need a Campwise account. If you forgot your password, don't have an account, or have any questions, email us at registrations@sabc. ca or call 302-792-3644. We're happy to help!

